



CRANSTON CITY COUNCIL

Regular Monthly Meeting

Daniel R. Wall, President, Ward 6
Kristen E. Haroian, Vice President, Ward 2
Emilia Vaziri, City-Wide
Richard D. Campopiano, City-Wide
Christopher E. Buonanno, City-Wide

Bridget R. Graziano, Ward 1
Andy M. Andujar, Ward 3
Frank J. Ritz, Jr., Ward 4
Michael A. Traficante, Ward 5

AGENDA

MONDAY, AUGUST 17, 2026 at 7:00 P.M.

The regular monthly meeting of the Cranston City Council will be held on **Monday, August 17, 2026 at 7:00 PM. in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910** for the purpose of conducting the items of business appearing on the docket. Remote participation is offered using the login information provided below, as posted on the City's website at www.cranstonri.gov and the Secretary of State's website at www.sos.ri.gov

When: Aug 17, 2026 07:00 PM Eastern Time (US and Canada)
Topic: August 17, 2026, City Council Meeting

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/93773290916?pwd=dvAbZRaL48qXB433ZxWXH4gyREiiFQ.1>

Passcode:342053

Phone one-tap:

+16465588656,,93773290916# US (New York)

+16469313860,,93773290916# US

Join via audio:

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 937 7329 0916

International numbers available: <https://zoom.us/u/aeGk4voaok>

YouTube Live Stream

City Council meetings are live streamed on YouTube. Click the link below to observe the proceedings. Participation is not available on YouTube.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. ACKNOWLEDGEMENTS, COMMENDATIONS AND CITATIONS

None.

V. APPROVAL OF MINUTES

None.

VI. PUBLIC HEARINGS AND PUBLIC COMMENT – DOCKETED ITEMS

Public hearings under this section are limited to DOCKETED subject matters only. Public comment may be permitted and may be subject to time limitations.

Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov with subject **City Council Public Comments – August 17, 2026** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. (*Vote may be taken to accept written comment and to place it on record*). Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

VII. RESOLUTIONS

None.

VIII. REPORTS OF COMMITTEES

A. Report from the Chair, Councilwoman Vaziri, on the *CLAIMS COMMITTEE* meeting of August 3, 2026 [\[Claims Paid\]](#) (no votes to be taken)

B. Report from the Chair, Council Vice-President Haroian, on the *SAFETY SERVICES & LICENSES COMMITTEE* meeting held August 3, 2026 (no votes to be taken)

C. Report from the Chair, Councilman Andujar, on the *FINANCE COMMITTEE* meeting held August 3, 2026 (votes may be taken)

Resolution Loan Order Authorizing The City Of Cranston To Issue General Obligation School Refunding Bonds To Refund Outstanding General Obligation Bonds Of The City Issued To The Rhode Island Health And Educational Building Corporation [\[click to view\]](#) (vote may be taken)

Resolution Loan Order Authorizing The City Of Cranston To Issue General Obligation Refunding Bonds To Refund Outstanding General Obligation Bonds Of The City [\[click to view\]](#) (vote may be taken)

Resolution Evidencing The City's Intent To Pay \$22,560 Of Outstanding General Obligation Notes Without Extinguishing The Authority To Issue Bonds Or Notes In Such Amount [\[click to view\]](#) (vote may be taken)

Real Estate Tax Abatements (Votes may be taken)
[\[click to view\]](#)

Tentative Agreement between the City of Cranston and the IBPO 301 Contract 2026-2029 (Vote may be taken) [\[click to view\]](#)

D. Report from the Chair, Councilwoman Graziano, on the PUBLIC WORKS COMMITTEE meeting held August 5, 2026 (no votes to be taken)

E. Report from the Chair, Councilman Andujar, on the ORDINANCE COMMITTEE meeting held August 5, 2026 (votes may be taken)

6-15-02 Ordinance In Amendment Of Title 10 Chapter 32 Section 020, Of The City Of Cranston Code Of Ordinances, 2005, Entitled 'Stop Intersections –Enumerated' Sponsored by Councilwoman Graziano (votes may be taken) [\[click to view\]](#)

IX. PUBLIC COMMENT FOR UNDOCKETED ITEMS (no votes)

Public comment may be permitted under this section, subject to time limitations, for **UNDOCKETED** items only. Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov with subject **City Council Public Comments – June 20, 2026** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. (Vote may be taken to accept written comment and to place it on record)

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

X. ELECTION/APPOINTMENT OF CITY OFFICIALS (votes may be taken)

Request from Director Garcia to Re-Appoint Michael Goldberg to a 3-year term on the Cranston Library Board of Trustees (*vote may be taken*)

Request from Director Garcia to Re-Appoint R. Drayton Fair to a 3-year term on the Cranston Library Board of Trustees (*vote may be taken*)

Request from Director Garcia to Appoint Kate Felder to a 3-year term on the Cranston Library Board of Trustees (*vote may be taken*)

XI. REPORT OF CITY OFFICERS

None.

XII. EXECUTIVE COMMUNICATIONS

Legal Expense Analysis Report for the period July 1, 2026 through August 17, 2026
(*no vote*) [\[Legal Report\]](#)

XIII. COUNCIL PRESIDENT COMMUNICATIONS (*no votes*)

None.

XIV. COUNCIL MEMBER COMMUNICATIONS (*no votes*)

Councilwoman Graziano

- Shriners LED sign, updates, if any.

Councilman Andujar/Councilman Buonanno

- Status on 1214 Cranston St. – Year old complaints on rugs and mold.

Councilman Andujar

- Discussion of the City’s process when a private party offers to donate land, including clarification on whether the Planning Department and Engineering Division evaluate the parcel for municipal use such as drainage, stormwater management, or utility easements. Might the Administration also provide the assessor’s property card and assessed value for any parcel offered for donation to ensure the Council has full information on the land’s characteristics and valuation.

Councilman Ritz

- **Grant Funding:** Discussion regarding grants awarded to the City during FY2026, including funding sources, the process used to identify/pursue grant opportunities, status of awarded and pending grants, and grant opportunities currently in the pipeline.

- **Signs Affixed to Utility Poles:** Discussion regarding complaints about signs affixed to utility poles throughout the City, including applicable City ordinances, enforcement responsibilities, removal procedures, etc.

XV. COUNCIL BUSINESS MATTERS CARRIED OVER (vote may be taken)

6-15-01 Ordinance In Amendment Of Title 10, Chapter 12, Section 130 Of The City Of Cranston Code Of Ordinances, 2005, Entitled ‘Right Turns At Certain Red Lights’ Sponsored by Councilman Buonanno (vote may be taken) [\[click to view\]](#)

XVI. INTRODUCTION OF NEW BUSINESS (votes may be taken)

The following items of new business are listed for reference and for a vote to be referred to the appropriate Council sub-committee for a public hearing. The Council President may call for a motion to consider one or more of the new business items as a block:

08-17-01 Ordinance IN AMENDMENT OF Chapter 08.24.031, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘Short term rentals of outdoor pools and spaces ’ Sponsored by Councilman Wall and Councilman Ritz (to be referred to Ordinance Committee Sept 2, 2026 (votes may be taken) [\[click to view\]](#)

08-17-02 Ordinance IN AMENDMENT OF TITLE 3, CHAPTER 08, SECTION 060, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘BOARD OF CONTRACT AND PURCHASE.’ Sponsored by Councilman Wall (to be referred to Ordinance Committee Sept 2, 2026 (votes may be taken) [\[click to view\]](#)

08-17-03 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32, SECTION 020, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘STOP INTERSECTIONS—ENUMERATED’ Sponsored by Councilman Traficante (to be referred to Ordinance Committee Sept 2, 2026 (votes may be taken) [\[click to view\]](#)

08-17-04 IN AMENDMENT OF TITLE 10, CHAPTER 32, SECTION 520, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘ONE HOUR PARKING—BETWEEN 8:00 A.M. AND 5:00 P.M. MONDAY THROUGH FRIDAY.’ Sponsored by Councilman Traficante (to be referred to Ordinance Committee Sept 2, 2026 (votes may be taken) [\[click to view\]](#)

08-17-05 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32, SECTION 040 AND SECTION 660, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘NO PARKING ON CERTAIN STREETS – GENERALLY’ AND ‘TWO HOUR PARKING—BETWEEN 9:00 A.M. AND 5:00 P.M. MONDAY THROUGH FRIDAY.’ Sponsored by Councilman Traficante (to be referred to Ordinance Committee Sept 2, 2026 (votes may be taken) [\[click to view\]](#)

CLAIMS to be referred to the Claims Committee meeting of September 14, 2026 as follows: (*vote may be taken*)

<u>CLAIMANT</u>	<u>DATE OF INCIDENT</u>	<u>TYPE OF CLAIM</u>
Byron Willeford/USAA	4/2/2026	Vehicle Damage
Bonna Seng	5/23/2026	Personal Injury
Mason Dourado	6/25/2026	Vehicle Damage
Heidi Tavares	7/3/2026	Vehicle Damage
Ekkalak Lakavichit	7/7/2026	Vehicle Damage
Ann McKenna	7/7/2026	Vehicle Damage
John Papa	7/7/2026	Vehicle Damage
Susan Oakes	7/8/2026	Vehicle Damage
Phyllis Porcelli	7/9/2026	Vehicle Damage
Carol Eidam	7/9/2026	Vehicle Damage
Matthew Watterson	7/9/2026	Vehicle Damage
Kyle Ellis	7/25/2026	Vehicle Damage
Eric Booker	7/25/2026	Vehicle Damage
Diome Silva	7/25/2026	Vehicle Damage
Avery DeFusco	7/26/2026	Vehicle Damage

* Indicates a claim previously reviewed by the Claims Committee.

XVIII. INFORMATIONAL ITEMS – NO ACTION REQUIRED (*no votes*)

XX. ADJOURNMENT (*vote may be taken*) Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **August 13, 2026**.